

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
SECTION 8: EXISTING HOUSING ALLOWANCES FOR  
TENANT-FURNISHED UTILITIES AND OTHER SERVICES

Date  
11/1/2019

LOCALITY  
**Mexico Housing Authority** (Audrain County) UNIT TYPE  
**Single Family**

MONTHLY DOLLAR ALLOWANCE

| UTILITY OR SERVICE                       | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
|--|------|------|------|------|------|------|
| <b>HEATING</b>                           |      |      |      |      |      |      |
| a. Natural Gas                           | 19   | 23   | 28   | 33   | 38   | 47   |
| b. Electric (AMEREN UE)                  | 22   | 29   | 37   | 44   | 53   | 67   |
| c. Electric (Consolidated)               | 32   | 42   | 53   | 54   | 64   | 82   |
| d. Propane                               | 48   | 58   | 73   | 86   | 101  | 124  |
| <b>COOKING</b>                           |      |      |      |      |      |      |
| a. Natural Gas                           | 2    | 3    | 4    | 5    | 5    | 6    |
| b. Electric (AMEREN UE)                  | 5    | 6    | 8    | 9    | 10   | 11   |
| c. Electric (Consolidated)               | 4    | 5    | 7    | 7    | 8    | 9    |
| d. Propane                               | 8    | 12   | 15   | 17   | 18   | 20   |
| <b>OTHER ELECTRIC</b>                    |      |      |      |      |      |      |
| a. Electric (AMEREN UE)                  | 34   | 36   | 40   | 46   | 49   | 58   |
| b. Electric (Consolidated)               | 53   | 55   | 59   | 63   | 66   | 73   |
| <b>AIR CONDITIONING</b>                  |      |      |      |      |      |      |
| a. Electric (AMEREN UE)                  | 10   | 14   | 17   | 21   | 25   | 32   |
| b. Electric (Consolidated)               | 7    | 9    | 12   | 14   | 14   | 18   |
| <b>WATER HEATER(Heating)</b>             |      |      |      |      |      |      |
| a. Natural Gas                           | 10   | 12   | 15   | 20   | 26   | 32   |
| b. Electric (AMEREN UE)                  | 16   | 23   | 29   | 35   | 48   | 61   |
| c. Electric (Consolidated)               | 14   | 19   | 25   | 36   | 50   | 64   |
| d. Propane                               | 20   | 26   | 31   | 41   | 55   | 68   |
| <b>WATER COMPANY-provider</b>            |      |      |      |      |      |      |
| a. Mexico-Missouri American              | 16   | 23   | 31   | 47   | 63   | 80   |
| b. Public Water Dist. #1                 | 25   | 33   | 42   | 58   | 75   | 92   |
| c. Plubic Water Dist. #2                 | 26   | 36   | 46   | 66   | 87   | 107  |
| d. Laddonia                              | 13   | 26   | 39   | 66   | 92   | 118  |
| e. Martinsburg                           | 19   | 25   | 31   | 43   | 55   | 67   |
| <b>SEWER</b>                             |      |      |      |      |      |      |
| a. Mexico                                | 17   | 25   | 33   | 48   | 64   | 80   |
| b. Laddonia                              | 17   | 32   | 47   | 77   | 107  | 137  |
| c. Martinsburg                           | 16   | 25   | 33   | 50   | 67   | 83   |
| <b>TRASH COLLECTION</b>                  |      |      |      |      |      |      |
| a. Mexico                                | 12   | 12   | 12   | 12   | 12   | 12   |
| b. Laddonia                              | 10   | 10   | 10   | 10   | 10   | 10   |
| c. Martinsburg                           | 12   | 12   | 12   | 12   | 12   | 12   |
| d. Other                                 | 24   | 24   | 24   | 24   | 24   | 24   |
| <b>RANGE/OVEN</b>                        |      |      |      |      |      |      |
|  | 3    | 3    | 3    | 3    | 3    | 3    |
| <b>REFRIGERATOR</b>                      |      |      |      |      |      |      |
|  | 4    | 4    | 4    | 4    | 4    | 4    |
| <b>OTHER -Gas Monthly Service Charge</b> |      |      |      |      |      |      |
|  | 16   | 16   | 16   | 16   | 16   | 16   |

| ACTUAL FAMILY ALLOWANCES (To be used by family to complete allowance. Complete below for Actual Unit Rented) | UTILITY OR SERVICE | PER MONTH |
|--|--------------------|-----------|
| NAME OF FAMILY   | HEATING            | \$        |
|  | COOKING            | \$        |
|  | OTHER ELECTRIC     | \$        |
|  | AIR CONDITIONING   | \$        |
|  | WATER HEATING      | \$        |
|  | WATER              | \$        |
|  | SEWER              | \$        |
|  | TRASH COLLECTION   | \$        |
|  | RANGE/MICROWAVE    | \$        |
|  | REFRIGERATOR       | \$        |
|  | OTHER              | \$        |
|  | TOTAL              | \$        |
| NUMBER OF BEDROOMS   | TOTAL              | \$        |

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
SECTION 8, EXISTING HOUSING ALLOWANCES FOR  
TENANT FURNISHED UTILITIES AND OTHER SERVICES

Date  
11/1/2019

LOCALITY  
**Mexico Housing Authority** (Audrain County) UNIT TYPE  
**Mobile Home**

| UTILITY OR SERVICE                       | MONTHLY DOLLAR ALLOWANCE |      |      |      |      |      |
|--|--------------------------|------|------|------|------|------|
|  | 0-BR                     | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| <b>HEATING</b>                           |                          |      |      |      |      |      |
| a. Natural Gas                           | 19                       | 24   | 29   | 34   | 41   | 51   |
| b. Electric (AMEREN UE)                  | 26                       | 33   | 41   | 50   | 60   | 75   |
| c. Electric (Consolidated)               | 37                       | 48   | 60   | 61   | 73   | 92   |
| d. Propane                               | 45                       | 55   | 68   | 81   | 96   | 117  |
| <b>COOKING</b>                           |                          |      |      |      |      |      |
| a. Natural Gas                           | 2                        | 3    | 4    | 5    | 5    | 6    |
| b. Electric (AMEREN UE)                  | 5                        | 6    | 8    | 9    | 10   | 11   |
| c. Electric (Consolidated)               | 4                        | 5    | 7    | 7    | 8    | 9    |
| d. Propane                               | 8                        | 12   | 15   | 17   | 18   | 20   |
| <b>OTHER ELECTRIC</b>                    |                          |      |      |      |      |      |
| a. Electric (AMEREN UE)                  | 34                       | 36   | 40   | 46   | 49   | 58   |
| b. Electric (Consolidated)               | 53                       | 55   | 59   | 63   | 66   | 73   |
| <b>AIR CONDITIONING</b>                  |                          |      |      |      |      |      |
| a. Electric (AMEREN UE)                  | 12                       | 16   | 20   | 24   | 28   | 35   |
| b. Electric (Consolidated)               | 8                        | 10   | 13   | 16   | 16   | 20   |
| <b>WATER HEATER(Heating)</b>             |                          |      |      |      |      |      |
| a. Natural Gas                           | 10                       | 12   | 15   | 20   | 26   | 32   |
| b. Electric (AMEREN UE)                  | 16                       | 23   | 29   | 35   | 48   | 61   |
| c. Electric (Consolidated)               | 14                       | 19   | 25   | 36   | 50   | 64   |
| d. Propane                               | 20                       | 26   | 31   | 41   | 55   | 68   |
| <b>WATER COMPANY-provider</b>            |                          |      |      |      |      |      |
| a. Mexico-Missouri American              | 16                       | 23   | 31   | 47   | 63   | 80   |
| b. Public Water Dist. #1                 | 25                       | 33   | 42   | 58   | 75   | 92   |
| c. Plubic Water Dist. #2                 | 26                       | 36   | 46   | 66   | 87   | 107  |
| d. Laddonia                              | 13                       | 26   | 39   | 66   | 92   | 118  |
| e. Martinsburg                           | 19                       | 25   | 31   | 43   | 55   | 67   |
| <b>SEWER</b>                             |                          |      |      |      |      |      |
| a. Mexico                                | 17                       | 25   | 33   | 48   | 64   | 80   |
| b. Laddonia                              | 17                       | 32   | 47   | 77   | 107  | 137  |
| c. Martinsburg                           | 16                       | 25   | 33   | 50   | 67   | 83   |
| <b>TRASH COLLECTION</b>                  |                          |      |      |      |      |      |
| a. Mexico                                | 12                       | 12   | 12   | 12   | 12   | 12   |
| b. Laddonia                              | 10                       | 10   | 10   | 10   | 10   | 10   |
| c. Martinsburg                           | 12                       | 12   | 12   | 12   | 12   | 12   |
| d. Other                                 | 24                       | 24   | 24   | 24   | 24   | 24   |
| <b>RANGE/OVEN</b>                        |                          |      |      |      |      |      |
|  | 3                        | 3    | 3    | 3    | 3    | 3    |
| <b>REFRIGERATOR</b>                      |                          |      |      |      |      |      |
|  | 4                        | 4    | 4    | 4    | 4    | 4    |
| <b>OTHER -Gas Monthly Service Charge</b> |                          |      |      |      |      |      |
|  | 16                       | 16   | 16   | 16   | 16   | 16   |

| ACTUAL FAMILY ALLOWANCES (To be used by family to complete allowance. Complete below for Actual Unit Rented) | UTILITY OR SERVICE | PER MONTH |
|--|--------------------|-----------|
| NAME OF FAMILY   | HEATING            | \$        |
| ADDRESS OF UNIT  | COOKING            | \$        |
|  | OTHER ELECTRIC     | \$        |
|  | AIR CONDITIONING   | \$        |
|  | WATER HEATING      | \$        |
|  | WATER              | \$        |
|  | SEWER              | \$        |
|  | TRASH COLLECTION   | \$        |
|  | RANGE/MICROWAVE    | \$        |
|  | REFRIGERATOR       | \$        |
|  | OTHER              | \$        |
| NUMBER OF BEDROOMS   | TOTAL              | \$        |
|  | TOTAL              | \$        |

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Date  
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LOCALITY **Mexico Housing Authority** (Audrain County) UNIT TYPE **Multi-Family**

| UTILITY OR SERVICE                       | MONTHLY DOLLAR ALLOWANCE |      |      |      |      |      |
|--|--------------------------|------|------|------|------|------|
|  | 0-BR                     | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| <b>HEATING</b>                           |                          |      |      |      |      |      |
| a. Natural Gas                           | 15                       | 18   | 22   | 25   | 30   | 38   |
| b. Electric (AMEREN UE)                  | 17                       | 22   | 29   | 34   | 42   | 54   |
| c. Electric (Consolidated)               | 25                       | 33   | 41   | 42   | 51   | 66   |
| d. Propane                               | 36                       | 45   | 56   | 66   | 79   | 99   |
| <b>COOKING</b>                           |                          |      |      |      |      |      |
| a. Natural Gas                           | 2                        | 3    | 4    | 5    | 5    | 6    |
| b. Electric (AMEREN UE)                  | 5                        | 6    | 8    | 9    | 10   | 11   |
| c. Electric (Consolidated)               | 4                        | 5    | 7    | 7    | 8    | 9    |
| d. Propane                               | 8                        | 12   | 15   | 17   | 18   | 20   |
| <b>OTHER ELECTRIC</b>                    |                          |      |      |      |      |      |
| a. Electric (AMEREN UE)                  | 34                       | 36   | 40   | 46   | 49   | 58   |
| b. Electric (Consolidated)               | 53                       | 55   | 59   | 63   | 66   | 73   |
| <b>AIR CONDITIONING</b>                  |                          |      |      |      |      |      |
| a. Electric (AMEREN UE)                  | 8                        | 11   | 14   | 16   | 20   | 25   |
| b. Electric (Consolidated)               | 5                        | 7    | 9    | 11   | 11   | 14   |
| <b>WATER HEATER(Heating)</b>             |                          |      |      |      |      |      |
| a. Natural Gas                           | 10                       | 12   | 15   | 20   | 26   | 32   |
| b. Electric (AMEREN UE)                  | 16                       | 23   | 29   | 35   | 48   | 61   |
| c. Electric (Consolidated)               | 14                       | 19   | 25   | 36   | 50   | 64   |
| d. Propane                               | 20                       | 26   | 31   | 41   | 55   | 68   |
| <b>WATER COMPANY-provider</b>            |                          |      |      |      |      |      |
| a. Mexico-Missouri American              | 16                       | 23   | 31   | 47   | 63   | 80   |
| b. Public Water Dist. #1                 | 25                       | 33   | 42   | 58   | 75   | 92   |
| c. Plubic Water Dist. #2                 | 26                       | 36   | 46   | 66   | 87   | 107  |
| d. Laddonia                              | 13                       | 26   | 39   | 66   | 92   | 118  |
| e. Martinsburg                           | 19                       | 25   | 31   | 43   | 55   | 67   |
| <b>SEWER</b>                             |                          |      |      |      |      |      |
| a. Mexico                                | 17                       | 25   | 33   | 48   | 64   | 80   |
| b. Laddonia                              | 17                       | 32   | 47   | 77   | 107  | 137  |
| c. Martinsburg                           | 16                       | 25   | 33   | 50   | 67   | 83   |
| <b>TRASH COLLECTION</b>                  |                          |      |      |      |      |      |
| a. Mexico                                | 12                       | 12   | 12   | 12   | 12   | 12   |
| b. Laddonia                              | 10                       | 10   | 10   | 10   | 10   | 10   |
| c. Martinsburg                           | 12                       | 12   | 12   | 12   | 12   | 12   |
| d. Other                                 | 24                       | 24   | 24   | 24   | 24   | 24   |
| <b>RANGE/OVEN</b>                        |                          |      |      |      |      |      |
|  | 3                        | 3    | 3    | 3    | 3    | 3    |
| <b>REFRIGERATOR</b>                      |                          |      |      |      |      |      |
|  | 4                        | 4    | 4    | 4    | 4    | 4    |
| <b>OTHER -Gas Monthly Service Charge</b> |                          |      |      |      |      |      |
|  | 16                       | 16   | 16   | 16   | 16   | 16   |

| ACTUAL FAMILY ALLOWANCES (To be used by family to complete allowance. Complete below for Actual Unit Rented) | UTILITY OR SERVICE | PER MONTH |
|--|--------------------|-----------|
| NAME OF FAMILY   | HEATING            | \$        |
| ADDRESS OF UNIT  | COOKING            | \$        |
|  | OTHER ELECTRIC     | \$        |
|  | AIR CONDITIONING   | \$        |
|  | WATER HEATING      | \$        |
|  | WATER              | \$        |
|  | SEWER              | \$        |
|  | TRASH COLLECTION   | \$        |
|  | RANGE/MICROWAVE    | \$        |
|  | REFRIGERATOR       | \$        |
|  | OTHER              | \$        |
| NUMBER OF BEDROOMS   | TOTAL              | \$        |
|  | TOTAL              | \$        |